

July 21, 2025



Kershaw County and Lee County Regional Water Authority

# **AGENDA Commission Meeting**

2:00p.m. July 21, 2025 2638 Old Stagecoach Road, Cassatt, SC 29032

1.	Call to Order	Mr. Roosevelt Halley, Chairman
2.	Invocation	Rev. Kenneth Carter, Chaplain
3.	Statement of Public Notice Compliance with the South Carolina Freedom of Information Act	Mr. Roosevelt Halley, Chairman
4.	Approval of the Agenda	Mr. Roosevelt Halley, Chairman
5.	Public Comment	Mr. Roosevelt Halley, Chairman
6.	Committee Reports & Discussion  • Executive Committee  • Finance Committee  • Human Resources Committee  • Policy Review Committee  • Memorial Committee	Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD
7.	<ul> <li>Secretary's Report</li> <li>Minutes, Commission Meeting, June 23, 2025</li> <li>Minutes, Memorial Committee Meeting, July 1, 2025</li> </ul>	Mr. Justin Gates, Finance Director
8.	<ul> <li>Approval of Minutes</li> <li>Minutes, Commission Meeting, June 23, 2025</li> <li>Minutes, Memorial Committee Meeting, July 1, 2025</li> </ul>	Mr. Roosevelt Halley, Chairman
9.	CEO's Report	Mr. Nathan Ward, C.E.O.

# **MINUTES**

July 21, 2025

10. Financial Report Mr. Justin Gates, Finance Director

11. Operations Report Mr. John Watkins, C.O.O.

12. Executive Session – Personnel Matters Mr. Roosevelt Halley, Chairman

13. Action, if any, to be taken from Executive Session Mr. Roosevelt Halley, Chairman

Discussions

14. Old Business Mr. Roosevelt Halley, Chairman

15. New Business Mr. Roosevelt Halley, Chairman

16. Next Meeting Monday, August 18, 2025

17. Adjourn Mr. Roosevelt Halley, Chairman

# Committee List

Executive Committee Building Committee

Roosevelt Halley, Chairman Furman Fountain, Chairman

Furman Fountain Mike Davis
Kenneth Carter Kenneth Carter

<u>Finance Committee</u>
Derrick Brown, Chairman

Policy Review
Ollie Thompson

Garrett Plyler Mike Davis
Kenneth Carter Derrick Brown

<u>Human Resource Committee</u>

<u>Memorial Committee</u>

Mike Davis, Chairman Eddie Thomas
Ollie Thompson Ollie Thompson

Ollie Thompson
Eddie Thomas
Ollie Thompso





Members Present: Mr. Roosevelt Halley Chairman

Mr. Furman Fountain Vice Chairman

Rev. Kenneth Carter Chaplain

Mr. Mike Davis
Mr. Garrett Plyler
Commissioner
Rev. Eddie Thomas
Commissioner
Mrs. Ollie Thompson
Commissioner

Members Absent: Mr. Derrick Brown Commissioner

Associates' Present: Mr. Nathan Ward C.E.O

Mr. Justin Gates Finance Director

Mr. John Watkins C.O.O.

#### 1. Call to Order

#### Action

• Meeting called to order by Mr. Halley.

# 2. The Invocation

#### Action

• Rev. Carter delivered the invocation.

#### 3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

#### **Key Discussion Points**

• Mr. Halley stated that the public has been notified of the meeting.

#### 4. Approval of the Agenda

#### <u>Action</u>

• Mr. Fountain made a motion to approve the agenda. Mr. Plyler seconded the motion. All voted in favor.

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#### 5. Public Comment

#### **Key Discussion Points**

None

# 6. Committee Reports & Discussion

#### **Key Items of Discussion**

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee No report given.
- Memorial Committee Event will be held on August 22, 2025, at 12:00pm with finger foods.

#### 7. Secretary's Report

#### Key Items of Discussion

- Mr. Gates presented the minutes for the Commission Meeting dated, June 23, 2025.
- Mr. Gates presented the minutes for the Memorial Committee Meeting, July 1, 2025.

# 8. Approval of Minutes

#### Action

- Mr. Fountain made a motion to approve the minutes for the Commission Meeting dated, June 23, 2025. Mrs. Thompson seconded the motion. All voted in favor.
- Rev. Thomas made a motion to approve the minutes for the Memorial Committee Meeting dated, July 1, 2025. Mr. Plyler seconded the motion. All voted in favor.

#### 9. CEO'S Report

#### Key Items of Discussion

- Mr. Ward gave a sales update on gallons and revenue.
- Mr. Ward informed the commissioners that we are getting ready for the painting of the next set of Hydro-Pneumatic Tanks. One of the tanks has been removed from the contract with Southern Corrosion, because we no longer need the 50,000 gallon tank, since laying new water line on Hwy 97.
- Mr. Ward informed the commissioners that they are moving along with Horse Creek Academy, trying to get ready for the start of school, and they are still working on the water line. They are moving along with the permitting for Dogwood Estates, and we will lay water line from school to subdivision to help tie in the connection.
- Mr. Ward updated the commissioners on the Hwy 97 easement issue. The judge decided that we would pay the customer \$2400, like we offered the customer one year ago, but the customer would have to sign a disclosure agreement.
- Mr. Ward informed the commissioners that the expert witness report is finished, and they are doing one last final review.

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- Mr. Ward informed the commissioners that we have one open position, and we have advertised for the position and will be setting up interviews soon.
- Mr. Ward asked the commissioners if anyone has received anything from the Governor's office. He informed the commissioners that they still have not hired a replacement for the previous lady. None of the commissioners have received anything from the Governor's office except for Mrs. Thompson and it was for the wrong year.
- Mr. Ward stated that AECOM has started their part with RIA grant work with the Town of Lynchburg. Lawrence has completed the draft contract for the Operations Agreement, and it was sent to the Town of Lynchburg for review.
- Mr. Ward informed the commissioners that the Lease Agreements have been signed and will be filed at the courthouse. He also informed them that they are still talking with the City of Camden about the Interconnection Agreement.

# 10. Financial Report

#### Key Items of Discussion

• Mr. Gates presented the Financial Report.

# 11. Operations Report

#### Key Items of Discussion

• Mr. Watkins gave an update on the everyday operations of tap installations, work orders, locates, leaks and valve maintenance.

#### 12. Executive Session Personnel Matters

#### <u>Action</u>

• No Executive Session.

# 13. Action, if any, Taken from Executive Session Discussions

#### Key Items of Discussion

• None

#### 14. Old Business

# Key Items of Discussion

• None

#### 15. New Business

#### Key Items of Discussion

• None

### 16. Next Meeting

### Key Items of Discussion

• Next meeting, Monday, August 18, 2025

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# 17. Adjourn

# **Action**

- Rev. Thomas made a motion to adjourn. Mrs. Thompson seconded the motion. All voted in favor.
- Meeting adjourned.



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#### CEO Report - July 2025

#### 1. Sales

	Prestage Usage (Gal.)	Total Usage (Gal.)	Revenue
June 2024	17,478,600	67,300,369	\$735,284
June 2025	17,163,400	70,962,977	\$721,278
YTD (2023-2024)	243,421,700	788,681,856	\$7,081,526
YTD (2024-2025)	220,443,900	800,016,720	\$7,476,018

<sup>\*</sup> Prestage Overage \$64,542 for year

#### 2. Construction Project Updates

- a. Hydro-Pneumatic Tank Painting
- b. Dogwood Estates and Horse Creek Academy

# 3. Legal Updates

- a. Hwy 97 Customer Easement Issue Resolution
- b. Pierre Trial

### 4. HR Updates

a. Open Position

#### 5. Misc. Updates

- a. Board Appointment Update
- b. Lynchburg Update
- c. City of Camden
  - i. Springhill and Westville Site Lease
  - ii. Interconnection Agreement
- d. Steve Hunter Memorial Dates (8/22, 8/25, or 8/26)





#### Operations Report – June 2025

#### 1. Taps

Month	Availability Requests	Taps Purchased	Taps Installed
July	9	5	4
August	15	9	14
September	9	11	9
October	15	4	3
November	8	11	9
December	3	4	5
January	2	4	5
February	12	4	2
March	17	12	12
April	9	6	4
May	21	10	7
June	9	17	10

Total 129	97	84
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2. Work Orders Completed: 350, Disconnects 98, Reconnects 85

3. Locate Tickets Completed: 343

4. Main Line Leaks Repaired: 24

5. Service Leaks Repaired: 14

o Replaced Services 9

6. Water Loss: N/A

#### 7. Miscellaneous:

a. Asphalt: Lucknow Road, National Drive & Salem Road

b. Valve maintenance 69 valves

c. Check valves replacement 5